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ATTORNEYS FOR CARI-ANN
BURGESS AND JAN GALASSINI

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

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REPUBLICAN NATIONAL COMMITTEE;
NEVADA REPUBLICAN PARTY;
DONALD J. TRUMP FOR PRESIDENT
2024, INC.; and DONALD J. SZYMANSKI,

Case No. 3:24-CV-00198-MMD-CLB

Plaintiff,

vs.

**DEFENDANTS CARI-ANN BURGESS
AND JAN GALASSINI'S JOINDER IN
DEFENDANT SECRETARY OF
STATE'S REPLY IN SUPPORT OF
MOTION TO DISMISS [ECF NO. 78]**

CARI-ANN BURGESS, *in her official
capacity as the Washoe County Registrar of
Voters*, JAN GALASSINI, *in her official
capacity as the Washoe County Clerk*;
LORENA PORTILLO, *in her official capacity
as the Clark County Registrar of Voters*,
LYNN MARIE GOYA, *in her official
capacity as the Clark County Clerk*;
FRANCISCO AGUILAR, *in his official
capacity as Nevada Secretary of State*,

Defendants. /

Defendants Cari-Ann Burgess, in her official capacity as Registrar of Voters for Washoe
County, and Jan Galassini, in her official capacity as Washoe County Clerk, by and through

1 counsel, Christopher Hicks, Washoe County District Attorney, and Herbert Kaplan and
2 Elizabeth Hickman, Deputy District Attorneys, hereby join in Defendant Secretary of State's
3 Reply in Support of Motion to Dismiss [ECF No. 78] in its entirety.

4 Dated: June 20, 2024.

5 CHRISTOPHER J. HICKS
6 District Attorney

7 By /s/ Elizabeth Hickman
8 HERBERT KAPLAN
9 Deputy District Attorney
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CERTIFICATE OF SERVICE

Pursuant to FRCP 5(b), I certify that I am an employee of the Office of the District Attorney of Washoe County, over the age of 21 years and not a party to nor interested in the within action. I certify that on this date, I deposited for mailing in the U.S. Mails, with postage fully prepaid, a true and correct copy of the foregoing document in an envelope addressed to the following:

GARY M. LAWKOWSKI, ESQ.
2121 EISENHOWER AVE., SUITE 608
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MICHAEL A. COLUMBO, ESQ.
177 POST STREET, SUITE 700
SAN FRANCISCO, CA 94108

I certify that on this date, the foregoing was electronically filed with the United States District Court. Electronic service of the foregoing document shall be made in accordance with the Master Service List as follows:

ALEX R. VELTO, ESQ.

ALICIA R. ASHCRAFT, ESQ.

BRADLEY SCOTT SCHRAGER, ESQ.

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CONNOR WOODFIN, ESQ.

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SADMIRA RAMIC, ESQ.

SIGAL CHATTAH, ESQ.

THOMAS MCCARTHY, ESQ.

THOMAS S. VASELIOU, ESQ.

Dated this 20th day of June, 2024.

/s/ N. Stapledon
N. Stapledon